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**W.No.8**

**AMARAVATI, WEDNESDAY, MARCH 2, 2022**

**G.1048**

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**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

DEPT., FOR WOMEN, CHILDREN, DIFFERENTLY ABLED & SENIOR CITIZENS (PROG.I)

G.O.RT.No.33

Dated:28-02-2022.  
Read the following:-

- 1.From the Director, WD&CW Dept., Guntur, Lr.No.1300/G2/2017-CW- WD&CW, dt:24.1.2022.
- 2.G.O.Rt.No.2136, Fin (FMU.WD&CW, LFB&IMS & HSG) Dept., dt.22.02.2022.

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**ORDER:-**

In the circumstances reported by the Director, Women Development & Child Welfare Dept., Guntur in the reference 1<sup>st</sup> read above and in pursuance of the orders issued in the reference 2<sup>nd</sup> read above, Government hereby accord administrative sanction for an amount of Rs.20,00,000/- (Rupees Twenty lakhs Only) to the Director, Women Development & Child Welfare, Guntur, from the BE provision 2021-22 in relaxation of quarterly regulation orders towards Construction of Anganwadi Centre Buildings under MGNREGS in convergence with ICDS duly re-validating the previous year releases.

2. The amount sanctioned in para (1) above shall be debited to the Head of Account mentioned in the BRO issued in the G.O.2<sup>nd</sup> read above.
3. The Director, Women Development & Child Welfare Department, A.P., Guntur shall take necessary action accordingly in the matter.
4. This order is issued with the concurrence of Finance (FMU.WD&CW, LFB&IMS -HSG) Department vide their U.O.No. FIN01-FMU0PC(WCDS)/9/2022-FMU-WDCWL ETFH Dated:22.02.2022 (Computer No.1625363).

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

A.R.ANURADHA,  
PRINCIPAL SECRETARY TO GOVERNMENT

To  
The Director,  
Women Development & Child Welfare, (AP)  
Guntur.

Copy to:  
The Accountant General (AP) Hyderabad.  
The Pay & Accounts Officer, (AP),  
Ibrahimpattam, Vijayawada.  
The Director of Treasuries & Accounts, (AP)  
Ibrahimpattam, Vijayawada.  
The Finance (FMU-WD,  
CW, DW, SC, LETF, HSG) Department.  
SF/SC.

// FORWARDED:: BY ORDER//

*DM SV Ramana*  
SECTION OFFICER  
*[Signature]*